Hebrew

Phācal

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The first vowel here is *ā*. For verbs of action or motion with a few exceptions the second vowel is *a*, for example *shāmar*, 'he kept'. For stative verbs, that is to say, those showing the state of being the second vowel is either *ē* or *ō*, for example *khābēd*, 'he was busy', and *qāṭōn*, 'he was small'. For these the perfect of the former is

$$\left(\begin{bmatrix}\text{khā} & \\ \text{khā} & \text{kh}\\ \text{khā} & \end{bmatrix}\text{b}\begin{bmatrix}\left\{\begin{matrix}\text{ēd}\\ \text{dāh}\end{matrix}\right\} & \text{dū}\\ \text{adth}\left\{\begin{matrix}\text{ā}\\ \text{-}\end{matrix}\right\} & \text{adthe}\left\{\begin{matrix}\text{m}\\ \text{n}\end{matrix}\right\}\\ \text{adthī} & \text{adnū}\end{bmatrix}\right)$$

The imperfect is

$$\left(\begin{bmatrix}\left\{\begin{matrix}ji\\ ti\end{matrix}\right\} & \\ ti & \\ {}'e & ni\end{bmatrix}\text{kbh}\begin{bmatrix}\text{ad} & \left\{\begin{matrix}\text{dū}\\ \text{adnāh}\end{matrix}\right\}\\ \left\{\begin{matrix}\text{ad}\\ \text{dī}\end{matrix}\right\} & \left\{\begin{matrix}\text{dū}\\ \text{adnāh}\end{matrix}\right\}\\ \text{ad} & \text{ad}\end{bmatrix}\right)$$

The cohortative is [pf.cohort.1.sg] *'ekbhdāh*. The imperative is [imperat.2] $\left(\begin{bmatrix}\left\{\begin{matrix}\text{khbad}\\ \text{khibdī}\end{matrix}\right\} & \left\{\begin{matrix}\text{khibdū}\\ \text{khbadnāh}\end{matrix}\right\}\end{bmatrix}\right)$. The participle is

$$\left(\begin{bmatrix}\left\{\begin{matrix}\text{khābēd}\\ \text{khbēdāh}\end{matrix}\right\} & \text{khbēd}\left\{\begin{matrix}\text{īm}\\ \text{out}\end{matrix}\right\}\end{bmatrix}\right)$$

The infinitives are [inf.abs] *khāboud* and [inf.cons] *khbad*. The perfect of [pf.3.m.sg] *qāṭōn*, 'he was small', is

$$\left(\begin{bmatrix}\text{qā} & \\ \text{qā} & \text{q}\\ \text{qā} & \end{bmatrix}\text{ṭ}\begin{bmatrix}\left\{\begin{matrix}\text{ōn}\\ \text{nāh}\end{matrix}\right\} & \text{nū}\\ \text{ōnth}\left\{\begin{matrix}\text{ā}\\ \text{-}\end{matrix}\right\} & \text{onthe}\left\{\begin{matrix}\text{m}\\ \text{n}\end{matrix}\right\}\\ \text{ōnthī} & \text{ōnnū}\end{bmatrix}\right)$$

The imperfect is

$$\left(\begin{bmatrix}\left\{\begin{matrix} ji \\ ti\end{matrix}\right\} \\ ti \\ {}'e \quad ni\end{bmatrix} \text{qṭ} \begin{bmatrix} \text{an} & \left\{\begin{matrix}\text{nū}\\ \text{annāh}\end{matrix}\right\} \\ \left\{\begin{matrix}\text{an}\\ \text{nī}\end{matrix}\right\} & \left\{\begin{matrix}\text{nū}\\ \text{annāh}\end{matrix}\right\} \\ \text{an} & \text{an}\end{bmatrix}\right)$$

. The cohortative is [pf.cohort.1.sg] *'eqṭnāh*. The imperative is [imperat.2]

$$\left(\begin{bmatrix}\left\{\begin{matrix}\text{qṭan}\\ \text{qiṭnī}\end{matrix}\right\} & \left\{\begin{matrix}\text{qiṭnū}\\ \text{qṭannāh}\end{matrix}\right\}\end{bmatrix}\right)$$

The participle is

$$\left(\begin{bmatrix}\left\{\begin{matrix}\text{qāṭōn}\\ \text{qṭōnāh}\end{matrix}\right\} & \text{qṭōn}\left\{\begin{matrix}\text{īm}\\ \text{out}\end{matrix}\right\}\end{bmatrix}\right)$$

The infinitives are [inf.abs] *qāṭoun* and [inf.cons] *qṭan*.

For the perfect [pf.3.m.sg] *shākab*, 'he $\left\{\begin{matrix}\text{lay}\\ \text{slept}\end{matrix}\right\}$', we have the imperfect [impf.3.m.sg] *jishkhab* and the imperative [imperat.2.m.sg] *shkab*. The perfect [pf.3.m.sg] *shākal*, 'he was bereaved', has the imperfect [impf.3.m.sg] *jishkhal*. The perfect [pf.3.m.sg] *zāqēn*, 'he was old', has the imperfect [impf.3.m.sg] *jizqan*. The perfect [pf.3.m.sg] *rācēb*, 'he was hungry', has the imperfect [impf.3.m.sg] *jircab*. The perfect [pf.3.m.sg] *gādal*, 'he was great', has the imperfect [impf.3.m.sg] *jigdhal*. The perfect of other verbs are [pf.3.m.sg] *qābar* 'he buried', *ṣiüvāh* 'he commanded', and *jākōl* 'he was able'.

Bibliography

Kit Tyabandha, *Notes*, 5 May – 31 August 2008, unpublished